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CONFIRMATION NO. 3608

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/773,462                                                                                                                                                                                                                                                                                                                               | <b>FILING OR 371(c) DATE</b><br>02/09/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>349                                 | <b>GROUP ART UNIT</b><br>2871                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>1793.1200 |                                |
| <b>APPLICANTS</b><br>Ju-hyun Lee, Seoul, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b> <i>N/A</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>HN</i><br>REPUBLIC OF KOREA 2003-8006 02/08/2003<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/25/2004</b>                                                                             |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Allowance</i><br>Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>32               | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>21171                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>Liquid crystal display panel                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>1312                                                                                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |